LIMITED ENTRIES!!
Entries Close: **6 PM Wednesday, May 18, 2016**

PASA
c/o David Connet
1087 Lily Avenue
Sunnyvale, 94086

PENINSULA

AUSTRALIAN SHEPHERD

ASSOCIATION'S

ASCA All-Breed Agility Trial

2nd Trial in the Silver Buckle Series

May 28/29/30, 2016

http://www.pasadogs.com

Judge	Pamela Bryant-Meeks, Burleson, TX			
Classes	CH Standard, Veteran, and Junior Handler Divisions; ACE Standard and Senior Divisions. Elite, Open, Novice Levels			
		Saturday – Small to Tall	**Sunday –Tall to Small**	**Monday - Small to Tall**
	One Ring Trial Class running order may change	Gamblers Rnd 1 Gamblers Rnd 2 Elite Reg Rnds 1 & 2 Open Reg Rnds 1 & 2 Nov Reg Rnds 1 & 2 Jmp Rnd 1	Jmp Rnd 2 Gamblers Rnd 3 Gamblers Rnd 4 Elite Reg Rnds 3 & 4 Open Reg Rnd 3 & 4 Nov Reg Rnd 3 & 4	Gamblers Rnd 5 Elite Reg Rnds 5 & 6 Open Reg Rnds 5 & 6 Nov Reg Rnds 5 & 6 Elite Jmp Rnds 3 & 4 Open Jmp Rnds 3 & 4 Nov Jmp Rnds 3 & 4
Location	Yolo County Fair Grounds, 1125 East Street, Woodland, CA 95776 Ouotdoors on grass. One 100' by 100' ring.			
Entry Limits	**Entries are limited to 400 runs a day.** Trial entries will close whenever the limit is reached. In the event entries fill, priority will be given to the first 25 volunteers working two classes per day.			
Opening and Closing dates	**Opening:** Entries will be accepted with postmarks dated *no earlier* than **Friday, April 22, 2016.** **Closing:** Entries *received* by **6:00 p.m. Wed, May 18, 2016**, or when entry limits are reached. After this time entries may not be accepted or cancelled. Secondary closing for advancement in level only: Tuesday, May 24, 2016 at 6:00 p.m.			

PASA Show Officers

Trial Chairs Tracy Lovelis, assipose@earthlink.net,(909) 969-8891
Jean Danver jdanver@ix.netcom.com (650) 824 9186
Trial Secretary David Connet agility@agilityrecordbook.com (408)296-2881
1087 Lily Avenue, Sunnyvale, CA 94086

CONFIRMATIONS including information regarding classes you have entered will be emailed to all entrants who have provided a valid email. PLEASE READ YOUR CONFIRMATIONS!! General confirmations will be mailed to all entered about a week before the trial and will include general information as well as check-in time, walk-through/start times and tentative class running orders.

CLASS CHANGES: Moveups must be submitted in writing (email ok) and must be received by the Trial Secretary before **6:00 PM Tuesday, May 24, 2016.**

Moveups will be allowed at the trial from Saturday to Sunday – The moveup form will be posted at the score table. All moveup requests must be on the form within 30 minutes after the last class has finished on Saturday. NO Exceptions!

New ACE program: ASCA now has two programs, ACE and Championship. Dogs entered in ACE jump 4" lower than their CH STD jump height and get a bit more time. It is similar to USDAA or AKC performance. ACE dogs are not included in ASCA finals at ASCA Nationals. **Dogs may be entered only in Championship or ACE.** Ace has a Standard Division and a Senior Dog Division. See the latest ASCA Agility Rule Book at www.asca.org for more details.

AWARDS: PASA offers ribbons for First through Fourth place in each class for each jump height division. 20+" and 24" dogs will be scored together. Rosettes in the ASCA color of green will be offered to every dog obtaining a qualifying score. Dogs that complete an ATCH receive a large rosette and a decorated pole for signing.

HIGH IN TRIAL AWARDS will be awarded to the highest scoring dog(s) in the following categories (6 awards in all): Rosettes to HIT in the Novice, Open and Elite levels (CH Standard division), Junior CH division, Veteran CH Division and overall ACE. A dog's category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 pts. for novice, 6 pts. for open and 7 pts for elite. Faulted Qs received ½ the value. High point dog in each category is the winner. Regular average YPS is the tie breaker.

Silver Buckle Series - All dogs with a qualifying regular run in ACE and Championship programs will be entered in the 2016 Silver Buckle Series. Awards will be presented at the last 2016 Trial to the top Elite, Open, Novice Standard Division dogs, Veteran, Jr. Handler and ACE dog. For details see the events page at **www.pasadogs.com**.

OTHER UPCOMING PASA AGILTY TRIALS: May 28/29/30: Woodland, CA, August 6/7: Prunedale, CA; September 13: Nationals Pre-trial, Albany, OR; November 19/20: Morgan Hill, CA

Directions to Yolo County Fair Grounds

From the South and the Bay Area:: Take I-80 to to the Hwy 113 North exit to Woodland. Continue about 10 miles to exit 36 – Gibson Road. Turn left onto Gibson. Take the first right onto Matmor Rd. Continue about ½ mile and take a left onto Gum Ave. After about ½ mile trunleft into Yolo County Farigrounds driveway.

From the North and Sacramento Area: Take I-15 to exit 537-Main Street-towards Hwy 113/Woodland. Turn left onto East Main St. at the end of the off ramp. After about 1 mile, turn left onto East St. Continue ½ mile and turn left onto Gum Ave. Take 1st right into the Yolo County Fairgrounds driveway.

ACCOMMODATIONS:

Motels that Accept Dogs:

Please verify the motel's pet policy before making your reservation to make sure they still accept dogs and let us know if they don't**.**

Motel 6 Woodland/Sacramento, 1562 East Main Street, Woodland, CA (800) 466-8356 (530) 666-6777
Days Inn Woodland, 1524 East Main Street, Woodland, CA (800 329-7466 (530) 666-3800
Motel 6 Davis – Sacramento Area #280, 4835 Chiles Road, Davis, CA (800) 466-8356 (530) 753-3777
Motel 6, 1480 Ary Lane, Dixon, CA (800) 466-8356 (707) 693-0606
Best Western Inn Dixon, 1345 Commercial Way , Dixon, CA (8666) 856-1046 (707) 678-1400
Super 8 Dixon/UC Davis 2500 Plaza Cr., Dixon, CA, (800)800-8000, (707) 678-3399
Best Western Heritage Inn, 1420 E. Monte Vista Avenue, Vacaville, CA (707) 448-8453

Food: PASA will provide morning coffee and munchies; Details on lunch will be provided in the information letter. But please note: **PASA is going GREEN!** PASA will keep competitors supplied all day with hot and cold water, coffee, etc. BUT in an effort to reduce the impact of our trials on our natural resources, we will no longer provide disposable cups or bottled beverages. You must bring your own travel mug or drinking bottle from home to fill up as needed. We're also encouraging all competitors to cart home their recyclables, which otherwise club members have to personally sort and dispose of. If you can't take recyclables home, please empty, crush and place them in any of the clear plastic garbage bags you'll see near the regular trash bins.

NOTICE TO EXHIBITORS

This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. A copy of ASCA's Agility Rulebook may be downloaded free from the ASCA web site: www.asca.org.

All dogs must be on a leash when not competing in the ring. No set ups within 15 feet of any ring.

Safety shall always be the foremost consideration in actions and conduct by handlers at all times. In all cases, regardless of the situation, the judge's decisions are final.

No entry shall be accepted from a dog or handler disqualified from the ASCA agility or all ASCA programs; or a member/person not in good standing with ASCA. The organizing committee may refuse any entry on the basis expressly provided through ASCA rules and regulations or guidelines established by the ASCA Board of Directors.

Equipment list: Jumps, tunnels, 24" weave poles, replaceable tire, teeter, slatted dog walk and A-frame. Bottom of hard chute tunnel and contact equipment are rubberized. Electronic timing will be used.

Note: Junior Handlers are under 18 years. Novice A is for dogs, owners and handlers who have never earned an agility title in **any** venue.

Refunds: No refunds are given for entries withdrawn after the closing date. No refund is given if a dog or handler is dismissed from competition, regardless of the reason. No refund is given if the trial cannot open or be completed due to riots, civil disturbances, fire, acts of god, public emergency, acts of a public enemy, or any other cause beyond the Show Committee's control**.** The show will not be cancelled in the event of rain. Refunds of 50% of the entry fees paid will be issued for injured dogs or bitches in season if submitted to the trial secretary in writing by 8 a.m. on Saturday before the trial. A letter from your vet indicating the dog's condition may be requested in order to process the refund.

Checks not honored by the bank do not constitute a valid entry fee. There will be a $20.00 service charge for returned checks. Payment of entry fees and service charges shall be made in cash or money order within 30 days of postmark of notice of returned check. ASCA will be notified if any fees are not received within 30 days of notice. All awards must be returned within 10 days of notification. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is cancelled without recourse by owner/handler.

Please clean up after yourself and your dog. Please also keep hotel rooms and grounds clean so that hotels will continue to allow dogs to stay.

The Show Committee will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause.

It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. There will be no refunds for entries if a dog or handler is dismissed from competition for any reason.

NOTICE TO EXHIBITORS – CONTINUED

PERMANENT MEASUREMENT CARDS – Dogs with a standard jump height of 20+" or greater do not need to be measured. All other heights must be measured or present an ASCA, NADAC or AKC permanent height card.

Beginning 1/1/2003 for non-ASCA registered dogs – In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA Tracking Number. **This is a one-time fee of $10/dog**.

At the time of applying for the tracking number, **the individual owner must also be an ASCA member** (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. It will be the responsibility of the owner to identify to ASCA the shows and legs earned when applying for a Tracking Number for those ASCA qualifying legs earned from 1/1/2003 until submission of application.

Please type or print clearly. Incomplete or illegible forms will be returned.
Membership Application:
Owner's Name (1) _____
Owner's Name (2) _____
Owner's Address: _____
City, State, Postal Code: _____
Phone Number: _____E-Mail: _____

Type of Membership: □ Service ($10) this form for Service Membership only. If you would like to become a full member use the official ASCA Membership Application.
Application Type: □ New □ Renewal □ Existing Member Mem. # _____

I (We) agree to abide by the ASCA Articles of Incorporation, Bylaws, and all ASCA Rules and Regulations governing the ASCA Registry and all other ASCA programs.
Owner's Signature
(1):_____
Owner's Signature
(2):_____

Dog Information: Lifetime fee for tracking number is $10.00 per dog for ASCA Members
Dog's Full Name:
_____
Dog's Call Name:
_____
Any/All Previous Registration Numbers Used: _____
_____
Sex: _____ Birth date: _____
Breed: _____

Mail completed form with check or money order to:
ASCA Business Office
6091 E. State Hwy 21, Bryan, TX 77805-3790

Overnight Parking for RVs at show site:

Overnight RV parking will be available for $25 per night with hookups, by pre-arrangement ONLY. No hookups and van/tent camping is $10 a night. Space is limited, and spots with electrical./water hookups are even more limited (sewer especially), so send your reservation in early. Overnight spaces must be reserved in advance.

RV/Auto/Camping Parking Request Form

If you want an RV spot (no hook-ups) or camp spot for the trial, please fill out this form and include with your registration. Be sure to include payment with your registration for the total due.

Name:	Address:
Phone: Cell Phone:	Email address:
Nights Staying: Fri ☐ Sat ☐ Sun ☐	☐ RV ($25/night) ☐ Tent/Auto ($10/night)
Type of vehicle: ☐RV(class A) ☐RV(class B/C) ☐Trailer ☐Tent/ Van/Auto	
Length (feet, including hitching racks):	Slide-out(s) (check one): ☐ None ☐ Left ☐ Right ☐ Both sides
Liscense Plate(s):	Total RV/Camping fees enclosed:_____

Clear RV Form

CAN YOU HELP??

It takes a lot of people to put on an agility trial. **We cannot run this trial without your help!** Most jobs can be learned in a few minutes.
*Lunch will be provided for helpers working at least 2 classes per day**. Priority entry for the first 25 workers who can work 2 classes per day!!***

Yes! Sign me up. I can work ☐ Sat. ☐ Sun. ☐ Mon.
Name _____
Phone _____ Email _____

Jobs include: (Check ones you're willing to do):
☐ Timer Reg/Jump
☐ Timer Gamble
☐ Scribe Reg/Jump
☐ Scribe Gamble
☐ Leash Runner
☐ Pole Setter
☐ Gate Steward
☐ Course Builder
☐ Score Table
☐ Electronic Timer Set Up
☐ I've never done anything before but I'll try, teach me!

I am entered in _____.

☐ Do you have a friend or relative who would like to help? Enter lunch order below and the friend's only lunch cost in the discount field)

NAME_____

FOOD: Sandwiches available for lunch each day. Pre-Order only

Working three classes or $8.50 gets a sandwich, chips and a drink.

Name: _____ Working two classes? ☐

Number of sandwiches	Turkey	Beef	Vegetarian
Sat			
Sun			
Mon			

Clear ALL Fields | Print Form

PASA ASCA Entry Form, May 28/29/30, 2016

Entries open **April 22, 2016** and close **May 18, 2016** – **Priority Entry for Workers!**

1. Use a separate form for each dog. Copy ***both*** sides of form to enter additional dogs. **Please Print.**

2. Dog

ASCA Registration/Tracking #	
Dog's Call Name	Birth Date
Dog's Registered Name	
Breed	Sex ☐ M ☐ F
Standard Division Jump Height: ☐ 8" ☐ 12" ☐ 16" ☐ 20" ☐ 20+" ☐ 24" (scored with 20+)	Height at Withers: Jump Height Exemption? ☐

3. Owner

Owner's Name	Phone
Address ☐ check here if this is a new address or E-mail address	
City	State / Zip
E-mail address	Handler, if different from owner

4. Classes Entered (may not combine ACE/CH)

Class Entered	ACE Std	ACE Sr	Championship Std	Championship Vet	Championship JrH	Level Nov A	Level Nov B	Level Open	Level Elite	Days Sat	Days Sun	Days Mon	Encl
Regular Round 1	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
Regular Round 2	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
Jumpers Rd 1	☐	☐	☐	☐	☐	☐		☐	☐	☐	☐	☐	
Jumpers Rd 2	☐	☐	☐	☐	☐	☐		☐	☐			☐	
Gamblers Rd 1	☐	☐	☐	☐	☐	☐		☐	☐	☐	☐	☐	
Gamblers Rd 2	☐	☐	☐	☐	☐	☐		☐	☐	☐	☐		

Total Classes ($13/run, $7.50/JrH) or Package Price, all 15 runs ($175, $100 JrH)	$
Other Discounts (please specify)	$
Total food ($8.50 per lunch) Include separate lunch form	$
RV/Camping Fees ($25/$10 per night) Friday ☐ Saturday ☐ Sunday ☐ Include separate RV form	$
5. Total, payable to PASA	$

6. *Exhibitor/owner must read and sign the reverse side of this form*, or we can't accept it!

7. ***Volunteer (see separate form) and receive priority entry and free lunch!***

8. Mail entry forms to: PASA, c/o David Connet,1087 Lily Avenue, Sunnyvale, CA 94086

If you use overnight or express mail, you ***must*** specify **No Signature Required**.

Returned checks do not constitute a valid entry fee. We charge $20.00 for returned checks.

Overpayments of $6.00 or less will be refunded only if requested in writing or email.

AGREEMENT

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry the signor also agrees that:

1.1 As used here: ASCA means Australian Shepherd Club of America, its affiliate clubs, and each of their members, officers, directors, employees, show chairs, show committees and agents.

1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA, and any other rules and regulations appearing in the premium for this event.

1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides

1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to, the condition of the grounds, lighting, security measures or lack thereof, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals, and people; exhibitor/owner assumes the risk of any harm arising for these.

1.5 Exhibitor/owner releases ASCA, the ASCA affiliate, Peninsula Australian Shepherd Association and its show officers, Yolo County Fair Grounds, its employees and owners and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes responsibility for and agrees to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understand and acknowledge the above Agreement.

_____ _____

Signature of Exhibitor/Owner Date

_____ _____

Signature of Parent or Legal Guardian if Minor Date

(___) _____

Telephone