

# PENINSULA AUSTRALIAN SHEPHERD

## ASSOCIATION'S ASCA All-Breed Agility Trial *1st Trial in the Silver Buckle series*

February 21/22, 2009

<http://www.pasadogs.com>

|                           |   |   |   |
|---------------------------|---|---|---|
| Judge                     | Ken Perlmutter, Sylmar, CA  |   |   |
| Classes                   | Standard, Veteran and Junior Handler Divisions<br>Elite, Open, Novice Levels  |   |   |
|                           |   | <b>Saturday – Small to Tall</b>   | <b>Sunday – Tall to Small</b>   |
|                           | <b>Gamble &amp; Regular Ring 1<br/>Jumpers Ring 2<br/>Class running order may change</b>  | Gamblers Rnd 1,<br>Elite Jumpers Rnd 1,<br>Gamblers Rnd 2<br>Open Jumpers Rnd 1<br>Elite Regular Rnd 1 & 2,<br>Novice jumpers Rnd 1,<br>Open Regular Rnds 1& 2<br>Novice Regular Rnds 1& 2<br>Jumpers Rnd 2 | Gamblers Rnd 3<br>Elite Jumpers Rnd 3<br>Gamblers Rnd 4<br>Open Jumpers Rnd 3<br>Elite Regular Rnds 3 & 4<br>Novice Jjumpers Rnd 3<br>Open Regular Rnds 3 & 4<br>Novice Regular Rnds 3 & 4<br>Jumpers Rnd 4 |
| Location                  | <b>VIPAWZ, 560 Church Ave., San Martin, CA 95046</b><br>In a covered arena on dirt.   |   |   |
| Entry Limits              | <b>Entries are limited to 350 runs a day.</b><br>Trial entries will close whenever the limit is reached. In the event entries fill, priority will be given to the first 25 volunteers working two classes per day.  |   |   |
| Opening and Closing dates | <b>Opening:</b> Entries will be accepted with postmarks dated <i>no earlier</i> than <b>Friday, January 2, 2009.</b><br><b>Closing:</b> Entries close <b>6:00 p.m. Friday, February 6, 2009,</b> or when entry limits are reached.<br>After this time entries may not be accepted or cancelled.<br>Secondary closing for advancement in level only: Tuesday, February 17, 2009 at 5:00 p.m. |   |   |

PASA

c/o Maralisse Howze

215 Boulder Brook Drive

Boulder Creek, 95006

LIMITED ENTRIES!!

Entries Close: 6 PM Friday, February 6, 2009

# PASA Show Officers

**Trial Chair** Jean Danver [jdanner@ix.netcom.com](mailto:jdanner@ix.netcom.com) (650) 948-1692  
**Trial Secretary** Maralise Howze [Maraliseh@yahoo.com](mailto:Maraliseh@yahoo.com) (831) 345-7562  
 215 Boulder Brook Drive, Boulder Creek, CA 95006  
**Chief Ring Steward:**  
**Chief Course Builder:** Susan Laursen  
**Grounds** Jean Danver  
**Awards** Jean Danver  
**Chief Scorekeeper** Marcia Hodes  
**Hospitality** Mona Nichols

**CONFIRMATIONS** including information regarding classes you have entered will be emailed to all entrants who have provided a valid email. PLEASE READ YOUR CONFIRMATIONS!! General confirmations will be mailed to all entered about a week before the trial and will include general information as well as check-in time, walk-through/start times and tentative class running orders.

**CLASS CHANGES:** Moveups must be submitted in writing (email ok) and must be received by the Trial Secretary before **5:00 PM Tuesday, February 17, 2009.**

Moveups will be allowed at the trial from Saturday to Sunday – The moveup form will be posted at the score table. All moveup requests must be on the form within 30 minutes after the last class has finished on Saturday. NO Exceptions!

**AWARDS:** PASA offers ribbons for First through Fourth place in each class for each jump height division. 20+” and 24” dogs will be scored together. Rosettes in the ASCA color of green will be offered to every dog obtaining a qualifying score. Dogs that complete an ATCH receive a large rosette and a decorated pole for signing.

**HIGH IN TRIAL AWARDS** will be awarded to the highest scoring dog(s) in the following categories (5 awards in all): Rosettes to HIT in the Novice, Open and Elite levels (Standard division), Junior and Veteran Divisions. A dog's category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 pts. for novice, 6 pts. for open and 7 pts for elite. Faulted Qs received ½ the value. High point dog in each category is the winner. YPS is the tie breaker

**Silver Buckle Series** - All dogs with a qualifying run will be entered in the 2009 Silver Buckle Series. Awards will be presented at the November 20/21 Trial to the top Elite, Open, Novice, Veteran & Jr. Handler dog. For details see the events page at [www.pasadogs.com](http://www.pasadogs.com).

## OTHER UPCOMING PASA AGILTY TRIALS:

**March 28/29 In Turlock, CA with Delta Conformation & PASA Obedience**

**August 1/2 in Prunedale, CA with PASA Conformation**

**November 20/21 in San Martin, CA**

## CAN YOU HELP??

It takes a lot of people to put on an agility trial. **We can not run this trial without your help!** Most jobs can be learned in a few minutes.

*Lunch will be provided for helpers working at least 2 classes per day. **Priority entry for the first 25 workers who can work 2 classes per day!!***

Yes! Sign me up. I can work  Sat.  Sun.

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Jobs include: (Check ones you're willing to do):

- Timer Reg/Jump
- Timer Gamble
- Scribe Reg/Jump
- Scribe Gamble
- Leash Runner
- Pole Setter
- Gate Steward
- Course Builder
- Score Table
- Electronic Timer Set Up
- I've never done anything before but I'll try, teach me!

I am entered in \_\_\_\_\_.

Do you have a friend or relative who would like to help? Enter lunch order below and the friend's only lunch cost in the discount field)

NAME \_\_\_\_\_

## FOOD: Sandwiches available for lunch each day. Pre-Order only

Working two classes or \$8.50 gets a sandwich, chips and a drink.

Name: \_\_\_\_\_ Working two classes?

| Number of sandwiches | Turkey | Beef | Vegetarian |
|----------------------|--------|------|------------|
| Sat                  |        |      |            |
| Sun                  |        |      |            |

## NOTICE TO EXHIBITORS

This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. A copy of ASCA's Agility Rulebook may be downloaded free from the ASCA web site: [www.asca.org](http://www.asca.org).

All dogs must be on a leash when not competing in the ring. No set ups within 15 feet of any ring.

Safety shall always be the foremost consideration in actions and conduct by handlers at all times. In all cases, regardless of the situation, the judge's decisions are final.

No entry shall be accepted from a dog or handler disqualified from the ASCA agility or all ASCA programs; or a member/person not in good standing with ASCA. The organizing committee may refuse any entry on the basis expressly provided through ASCA rules and regulations or guidelines established by the ASCA Board of Directors.

**Equipment list:** Jumps, tunnels, weave poles, tire, teeter, slatted dog walk and A-frame. Electronic timing will be used.

**Note:** Junior Handlers are under 18 years. Novice A is for dogs, owners and handlers who have never earned an agility title in **any** venue.

**Refunds:** No refunds are given for entries withdrawn after the closing date. No refund is given if a dog or handler is dismissed from competition, regardless of the reason. No refund is given if the trial cannot open or be completed due to riots, civil disturbances, fire, acts of god, public emergency, acts of a public enemy, or any other cause beyond the Show Committee's control. The show will not be cancelled in the event of rain. Refunds of 50% of the entry fees paid will be issued for injured dogs or bitches in season if submitted to the trial secretary in writing by 8 a.m. on Saturday before the trial. A letter from your vet indicating the dog's condition may be requested in order to process the refund.

Checks not honored by the bank do not constitute a valid entry fee. There will be a \$20.00 service charge for returned checks. Payment of entry fees and service charges shall be made in cash or money order within 30 days of postmark of notice of returned check. ASCA will be notified if any fees are not received within 30 days of notice. All awards must be returned within 10 days of notification. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is cancelled without recourse by owner/handler.

Please clean up after yourself and your dog. Please also keep hotel rooms and grounds clean so that hotels will continue to allow dogs to stay.

The Show Committee will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause.

It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. There will be no refunds for entries if a dog or handler is dismissed from competition for any reason.

## NOTICE TO EXHIBITORS – CONTINUED

**PERMANENT MEASUREMENT CARDS** – Dogs with a standard jump height of 20" or greater do not need to be measured. All other heights must be measured or present a NADAC or AKC permanent height card.

**Beginning 1/1/2003 for non-ASCA registered dogs** – In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA Tracking Number. **This is a one-time fee of \$10/dog.**

At the time of applying for the tracking number, **the individual owner must also be an ASCA member** (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. It will be the responsibility of the owner to identify to ASCA the shows and legs earned when applying for a Tracking Number for those ASCA qualifying legs earned from 1/1/2003 until submission of application.

Please type or print clearly. Incomplete or illegible forms will be returned.

### Membership Application:

Owner's Name (1) \_\_\_\_\_  
Owner's Name (2) \_\_\_\_\_  
Owner's Address: \_\_\_\_\_  
City, State, Postal Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Type of Membership:  Service (\$10) this form for Service Membership only. If you would like to become a full member use the official ASCA Membership Application.  
Application Type:  New  Renewal  Existing Member Mem. # \_\_\_\_\_

I (We) agree to abide by the ASCA Articles of Incorporation, Bylaws, and all ASCA Rules and Regulations governing the ASCA Registry and all other ASCA programs.

Owner's Signature

(1): \_\_\_\_\_

Owner's Signature

(2): \_\_\_\_\_

### Dog Information: Lifetime fee for tracking number is \$10.00 per dog for ASCA Members

Dog's Full Name: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_

Any/All Previous Registration Numbers Used: \_\_\_\_\_

Sex: \_\_\_\_\_ Birth date: \_\_\_\_\_

Breed: \_\_\_\_\_

**Mail completed form with check or money order to:**  
**ASCA Business Office**  
**6091 E. State Hwy 21, Bryan, TX 77805-3790**

## Directions to VIPAWZ

**From the North or South:** Take Highway 101 to San Martin Ave. Head West towards the mountains. Take the first left, Murphy Ave., just after you get off the freeway. There is a sign to the airport museum. Proceed about 3 miles to the end of the road. It winds around a bit. You will see the covered arena on your left. Go past the arena and turn into the yard.

## ACCOMODATIONS:

Motels that Accept Dogs:

Please verify the motel's pet policy before making your reservation to make sure they still accept dogs and let us know if they don't.

Ramada Limited Gilroy: (408) 845-1467, 360 Leavesley Road, Gilroy, CA -- 4.5 Miles away

Super 8 Gilroy: (408) 848-4108, 8435 San Ysidro Ave. Morgan Hill, CA -- 4.9 Miles away

Comfort Inn Hotel: (408)-778-3400, 16225 Conduit Road, Morgan Hill, CA -- 5 miles away

Best Western, (408)-779-0447, 16525 Condit Rd, Morgan Hill, CA, \$10 fee/pet, \$50 deposit, 5 miles

Quality Inn: (408) 779-0447, 16525 Conduit Road, Morgan Hill, CA -- 5 miles away

Motel 6 Gilroy: (408) 842-6061, 6110 Monterey Rd, Gilroy, CA -- 7.3 Miles away Morgan Hill Residence

Inn: (408) 782-8322, 18620 Madrone Pkwy, Morgan Hill, CA -- 8 miles away

Extended Stay America, (408) 779-9281, 605 Jarvis Avenue, Morgan Hill, CA -- 8.4 miles away

### RV Parks:

Maple Leaf RV Park, (800) 797-1818 15200 Monterey Rd. Morgan Hill, CA -- 3.7 miles away. \$40 a night, full hook-ups \$1 per night per dog.

Parkway Lakes RV Park, 408-779-0244 100 Ogier Ave. Morgan Hill. -11.4 miles away ; \$36 + \$1/night/pet additional fee. Camping & tent areas also allow dogs, up to 2/reservation.

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**Food:** PASA will provide morning coffee and munchies; Details on catering will be provided in the information letter. But please note: **PASA is going GREEN!** PASA will keep competitors supplied all day with hot and cold water, coffee, etc. BUT in an effort to reduce the impact of our trials on our natural resources, we will no longer provide disposable cups or bottled beverages. You must bring your own travel mug or drinking bottle from home to fill up as needed. We're also encouraging all competitors to cart home their recyclables, which otherwise club members have to personally sort and dispose of. If you can't take recyclables home, please empty, crush and place them in any of the clear plastic garbage bags you'll see near the regular trash bins.

## Overnight Parking for RVs at show site:

Overnight RV parking will be available for \$20 per night, by pre-arrangement ONLY. No hook-ups. Overnight auto parking/camping is \$10 a night. Overnight spaces must be reserved in advance.

### RV Parking Request Form

If you want an RV spot (no hook-ups) or camp spot for the trial, please fill out this form and include with your registration. Be sure to include payment with your registration for the total due.

|  |  |
|--|--|
| Name:  | Address:   |
| Phone:<br>Cell Phone:  | Email address:   |
| Nights Staying:<br>Fri <input type="checkbox"/> Sat <input type="checkbox"/> Total number of nights: _____ | Type of vehicle:<br><input type="checkbox"/> RV(class A) <input type="checkbox"/> RV( class B/C)<br><input type="checkbox"/> Trailer <input type="checkbox"/> Tent/ Van/Auto |
| Length (feet, including hitching racks):   | # sideouts:      which side:   |
| Liscense Plate:  | Total enclosed:  |

# PASAASCA Entry Form, February 21/22, 2009

## AGREEMENT

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry the signor also agrees that:

- 1.1 As used here: ASCA means Australian Shepherd Club of America, its affiliate clubs, and each of their members, officers, directors, employees, show chairs, show committees and agents.
- 1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA, and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides
- 1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to, the condition of the grounds, lighting, security measures or lack thereof, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals, and people; exhibitor/owner assumes the risk of any harm arising for these.
- 1.5 Exhibitor/owner releases ASCA, the ASCA affiliate, Peninsula Australian Shepherd Association, VIPAWZ, Inc. and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes responsibility for and agrees to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understand and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Exhibitor/Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian if Minor

\_\_\_\_\_  
Date

( \_\_\_\_\_ )  
Telephone

Entries open **January 2, 2009** and close **February 6, 2009** – **Priority Entry for Workers!**  
1. Use a separate form for each dog. Copy **both** sides of form to enter additional dogs. **Please Print.**

|  |  |                          |                          |                          |                          |                          |                          |  |   |                          |
|--|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|---|--------------------------|
| <b>2. Dog</b>  | ASCA Registration/Tracking # _____   |                          |                          |                          |                          |                          |                          |  |   |                          |
|  | Dog's Call Name _____  |                          |                          |                          |                          |                          |                          |  | Birth Date _____  |                          |
|  | Dog's Registered Name _____  |                          |                          |                          |                          |                          |                          |  |   |                          |
|  | Breed _____  |                          |                          |                          |                          |                          |                          |  | Sex <input type="checkbox"/> M <input type="checkbox"/> F |                          |
| <b>2</b>   | <b>Standard Division</b> Jump Height:<br><input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 20+" <input type="checkbox"/> 24" (scored with 20+) |                          |                          |                          |                          |                          |                          |  | Height at Withers: _____                                  |                          |
|  | Jump Height Exemption? <input type="checkbox"/>  |                          |                          |                          |                          |                          |                          |  |   |                          |
| <b>3. Owner</b>  | Owner's Name _____   |                          |                          |                          |                          |                          |                          |  | Phone _____   |                          |
|  | Address _____ <input type="checkbox"/> check here if this is a new address or E-mail address   |                          |                          |                          |                          |                          |                          |  |   |                          |
|  | City _____   |                          |                          |                          |                          |                          |                          | State _____                            | Zip _____   |                          |
|  | E-mail address _____   |                          |                          |                          |                          |                          |                          | Handler, if different from owner _____ |   |                          |
| <b>4. Classes Entered</b>  | <b>Class Entered</b>   | <b>Division</b>          |                          |                          | <b>Level</b>             |                          |                          | <b>Days</b>                            |   | <b>Encl</b>              |
|  |  | <b>Std</b>               | <b>Vet</b>               | <b>JrH</b>               | <b>Novice</b>            |                          | <b>Open</b>              | <b>Elite</b>                           | <b>Sat</b>  |                          |
|  | <b>A</b>   |                          |                          |                          | <b>B</b>                 |                          |                          |  |   |                          |
|  | Regular Round 1  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>                                  | <input type="checkbox"/> |
|  | Regular Round 2  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>                                  | <input type="checkbox"/> |
|  | Gamblers Rd 1  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>                                  | <input type="checkbox"/> |
|  | Gamblers Rd 2  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>                                  | <input type="checkbox"/> |
|  | Jumpers Rd 1   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>                                  | <input type="checkbox"/> |
| Jumpers Rd 2   | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>               | <input type="checkbox"/>                                  |                          |
| <b>Total Classes (\$12/run, \$7/JrH) or Package Price, all 12 runs (\$125, \$65/ JrH)</b>  |  |                          |                          |                          |                          |                          |                          |  |   | \$                       |
| <b>Discounts</b>   |  |                          |                          |                          |                          |                          |                          |  |   | \$                       |
| <b>Total food (\$8.50 per lunch) Include separate lunch form</b>   |  |                          |                          |                          |                          |                          |                          |  |   | \$                       |
| <b>RV Fees (\$20 per night)/camping(\$10 per night) Friday <input type="checkbox"/> Saturday <input type="checkbox"/> Include separate RV form</b> |  |                          |                          |                          |                          |                          |                          |  |   | \$                       |
| <b>5. Total, payable to PASA</b>   |  |                          |                          |                          |                          |                          |                          |  |   | \$                       |

6. Exhibitor/owner must read and sign the reverse side of this form, or we can't accept it!
7. **Volunteer (see separate form) and receive priority entry and free lunch!**
8. Mail entry forms to: PASA, c/o Maralise Howze, 215 Boulder Brook Drive, Boulder Creek, CA 95006  
If you use overnight or express mail, you **must** specify **No Signature Required**.  
Returned checks do not constitute a valid entry fee. We charge \$20.00 for returned checks.  
Overpayments of \$6.00 or less will be refunded only if requested in writing or email.